

**Kennedy/Jenks Consultants**

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# Transmittal

**To:** Lake Arrowhead Community Services  
District  
Attention Marc Lippert  
28200 State Hwy 173  
Suite 03-160  
Lake Arrowhead CA 92352  
(909) 336-7113

**FROM:** Sandra Carlson, P.E.  
**DATE:** 28 June 2011  
**K/J #:** 1089016\*00  
**SUBJECT:** FINAL 2010 UWMP Copies

**VIA:** ☐ Fax ## pgs. (inc. cover) ☐ USPS ☒ Other (UPS)

**PLEASE FIND ENCLOSED:**

| Copies | Date    | No. | Description   |
|--------|---------|-----|---|
| 5      | 6/28/11 |     | Hard copies of LACSD's 2010 Urban Water Management Plan (UWMP)        |
| 1      | 6/28/11 |     | Electronic copy of LACSD's 2010 UWMP in PDF format and in WORD format |
| 1      | 6/28/11 |     | Hard copy of submittal instructions to DWR                            |

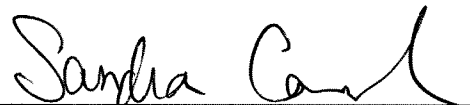
**THESE ARE SUBMITTED AS CHECKED BELOW:**

- ☒ As requested  
☐ For information and coordination  
☐ Return material when review complete  
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**REMARKS:** Thanks for the work.

Copies to:

Signed: \_\_\_\_\_

  
Sandra Carlson, P.E.